

**TOWN OF MUKWONAGO**  
**PLAN COMMISSION AGENDA**

Mukwonago Town Hall Meeting Room  
W320 S8315 Beulah Road  
Mukwonago, WI

Wednesday, July 1, 2009  
6:30 p.m.

1. CALL TO ORDER
2. OPEN MEETING NOTICED
3. ROLL CALL
4. MINUTES
  - a. June 3, 2009 Plan Commission Minutes
5. Movrich Conditional Use (application 2009-6)
  - a. Conditional Use Order Update
  - b. Approval of Affidavit of Correction for CSM 7993
6. Loefer Land Division Update (application 2009-4)
7. Mark Carpender Manure Management Plan Update (application 2008-26)
8. New Lots Created
  - a. Assessor's Report

**CORRESPONDENCE**

**ADJOURN**

**JOINT PLAN COMMISSION AND TOWN BOARD PLANNING SESSION WILL  
CONVENE IMMEDIATELY FOLLOWING PLAN COMMISSION MEETING**

**JOINT PLAN COMMISSION AND TOWN BOARD PLANNING SESSION  
AGENDA**

**JULY 1, 2009**

1. CALL TO ORDER
2. OPEN MEETING NOTICED
3. ROLL CALL
4. MINUTES
  - a. June 3, 2009 Planning Session Minutes
5. Proposed Amendment to Use-Value Assessment Eligibility for Farmland
6. Section 82-125(6)(f) Supplementary Guide for Special Uses
7. Fence Standards
8. Section 82-125d regarding amount of land disturbance in Environmental Corridor District
9. Duplexes as nonconforming uses and prohibition of access structures (e.g. yard sheds, swimming pools)
10. Conditional Use Permits issued to Phantom Lakes Development Company (Lakeside Inn) and Reginald Oitzinger and Patti Engelke (Reggie's Lakeview) with regard to special outdoor events
11. Omnibus Zoning Code Amendment Update
12. Next Meeting Dates and Agenda Items

**ADJOURN**

It is possible that members of and possibly a quorum of members of the Mukwonago Town Board may be in attendance at the above-stated meeting to gather information; No action will be taken by any other governmental body except the governing body noticed above.

Please note, upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact Kathy Wilson at 363-4555.